

Submitted by: Chairman of the Assembly at the
Request of the Mayor

Prepared by: Anchorage Parks and Recreation
Department

For reading: May 22, 2007

CLERK'S OFFICE

APPROVED

Date: 6-12-07

Anchorage, Alaska

AR 2007- 136

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWO
2 HUNDRED TWENTY-TWO THOUSAND DOLLARS (\$222,000) AS A DONATION FROM
3 THE ANCHORAGE PARK FOUNDATION TO THE ANCHORAGE PARKS AND
4 RECREATION CAPITAL SERVICE AREA FUND (461) FOR CAPITAL DEVELOPMENT
5 OF BETTI'S GARDEN IN CUDDY FAMILY MID-TOWN PARK.
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8 **THE ANCHORAGE ASSEMBLY RESOLVES:**
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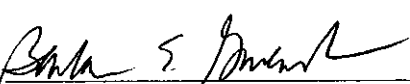
10 **Section 1:** That the sum of Two Hundred Twenty-Two Thousand Dollars (\$222,000) is hereby
11 appropriated as a donation from the Anchorage Park Foundation to the Anchorage Parks and
12 Recreation Service Area Capital Fund (461) for capital development of Betti's Garden in the
13 Cuddy Family Mid-Town Park.
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15 **Section 2:** That this Resolution shall become effective immediately upon passage and approval
16 by the Anchorage Assembly.
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18 PASSED AND APPROVED by the Anchorage Assembly this 12th day of June, 2007.
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22 Chair

23 ATTEST:
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27 Municipal Clerk

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29 Department Appropriation:
30 Anchorage Parks and Recreation Department \$222,000
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MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM

No. AM 358 -2007

Meeting Date: May 22, 2007

FROM: Mayor

SUBJECT: APPROPRIATING TWO HUNDRED TWENTY-TWO THOUSAND DOLLARS (\$222,000) FROM THE ANCHORAGE PARK FOUNDATION TO THE ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT FUND (461) FOR THE PURPOSE OF DEVELOPING BETTI'S GARDEN IN CUDDY FAMILY MID-TOWN PARK.

The Anchorage Park Foundation on behalf of the Cuddy Family grants (\$222,000) to the Anchorage Parks and Recreation Service Area Capital Fund (461) for the development of Betti's Garden in Cuddy Family Mid-Town Park.

We hope this private investment for public good will be recognized and celebrated by neighbors and families who will enjoy the beauty of our public spaces. Investments in Anchorage parks are an investment in the health and future of our community.

The accounting detail information follows:

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
REVENUE:		
461-5497-9609 BP 2007	Restricted Contribution	\$222,000
EXPENDITURES:		
461-5497-5302 BP 2007	Infrastructure – Any Cost	\$222,000

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED RESOLUTION APPROPRIATING TWO HUNDRED TWENTY-TWO THOUSAND DOLLARS (\$222,000) FROM THE ANCHORAGE PARK FOUNDATION TO THE ANCHORAGE PARKS AND RECREATION SERVICE AREA CAPITAL IMPROVEMENT FUND (461) FOR THE PURPOSE OF DEVELOPING BETTI'S GARDEN IN CUDDY FAMILY MID-TOWN PARK

Prepared by: Elizabeth Stanley, Anchorage Parks and Recreation Department

Concur: Jeff Dillon, Director, Anchorage Parks and Recreation Department

Concur: Mary Jane Michael, Executive Director, Office of Economic & Community Development
Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer

461-5497-9609 BP 2007 \$222,000
(Anchorage Park Foundation Donation)

Concur: Denis C. LeBlanc, Municipal Manager

Respectfully submitted: Mark Begich, Mayor

Content Information**Content ID :** 005062**Type:** AR_FundsApprop - Funds Approp Resolution**Title:** 222,000 APF Donation**Author:** stanley-harrisel**Initiating Dept:** ParksRec**Description:** Donation to Anchorage Parks and Recreation**Keywords:** Anchorage Park Foundation**Date Prepared:** 4/27/07 2:38 PM**Assembly Meeting Date**
MM/DD/YY: 5/22/07**Public Hearing Date**
MM/DD/YY: 6/12/07**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
FundsAppropWorkflow	4/27/07 2:40 PM	Checkin	stanley-harrisel	Public	005062
ParksRec_SubWorkflow	4/27/07 2:41 PM	Approve	stanley-harrisel	Public	005062
ECD_SubWorkflow	4/27/07 5:05 PM	Approve	thomasm	Public	005062
OMB_SubWorkflow	5/8/07 2:53 PM	Approve	mitsonjl	Public	005062
Finance_SubWorkflow	5/10/07 10:42 AM	Approve	mitsonjl	Public	005062
MuniManager_SubWorkflow	5/11/07 12:27 PM	Approve	leblancdc	Public	005062
MuniMgrCoord_SubWorkflow	5/11/07 3:07 PM	Approve	abbottmk	Public	005062

M.O.A.
 2007 MAY 11 PM 4:29
 CLEMENS OFFICE